

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.
Do not use this form to update information

Amendment

☐ Yes

☒ No

1. Committee Information			
a. Full Name The Committee to Elect J.R. Rowell U.C. Clerk of Superior Court			c. ID Number YSY483
b. Mailing Address (include City, State and Zip Code) 2708 Dellwood Dr. Monroe, NC 28112			d. Date Filed 07/27/2018
			e. Phone Number 704-226-8957
2. Report Year 2018	3. Period Start Date (mm/dd/yy) 04/22/2018	4. Period End Date (mm/dd/yy) 06/30/2018	5. Treasurer Full Name Jammie Eubanks
6. Type of Committee (Check One) <input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> PAC <input type="checkbox"/> Independent Expenditure <input type="checkbox"/> Legal Expense Fund <input type="checkbox"/> Party <input type="checkbox"/> Referendum <input type="checkbox"/> Joint Fundraiser		9. Type of Report (check only one type of report from one category) Municipal <input type="checkbox"/> Organizational <input type="checkbox"/> Thirty-five day <input type="checkbox"/> Pre-primary <input type="checkbox"/> Pre-election <input type="checkbox"/> Pre-runoff <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special State/County <input type="checkbox"/> Organizational <input type="checkbox"/> Quarterly <input type="checkbox"/> First <input checked="" type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special Referendum <input type="checkbox"/> Organizational <input type="checkbox"/> Pre-referendum <input type="checkbox"/> Final <input type="checkbox"/> Supplemental Final <input type="checkbox"/> Annual <input type="checkbox"/> Special	
7. Type of Fund (if applicable, check one) <input type="checkbox"/> "Booster Fund" <input type="checkbox"/> Building Fund <input type="checkbox"/> Other:		10. Special Report Name	
8. Number of Fundraisers this Report 0			
11. Account Information		11. Account Information	
a. Financial Institution Full Name First Citizens Bank		a. Financial Institution Full Name	
b. Purpose Campaign Checking	c. Account Code 2	b. Purpose	c. Account Code
	d. Period Begin Balance \$ 150.94	d. Period Begin Balance	
		RECEIVED JUL 27 2018 Union Co. Board of Elections	
CERTIFICATION I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections. Jammie Eubanks Printed Name of Signer Jammie Eubanks Signature of Appointed Treasurer 07/27/2018 Date			
FOR OFFICE USE ONLY			
Date Received: 7/27/18	Employee: J. Keyes	Delivery Method <input type="checkbox"/> Normal Mail <input type="checkbox"/> Registered Mail <input checked="" type="checkbox"/> Hand Delivered <input type="checkbox"/> Electronically Filed <input type="checkbox"/> Signer has not received mandatory training	
Date Postmarked:	Employee:		
Date Scanned:	Employee:		
Date Data Entered:	Employee:		
Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.			

Detailed Summary

Amendment
☐ Yes ☒ No

Use this form to summarize all disclosure reporting forms and to total monetary information.

1. Committee Full Name (and Fund if applicable)		2. Type of Report		3. ID Number	
The Committee to Elect J.R. Rowell U.C. Clerk of Superior Court		2018 Second Quarter Report		YSY483	
Start of Election Cycle:		January 1,		2018	
		Total this Reporting Period		Total this Election Cycle	
4) Cash on Hand at Start		\$ 150.94		\$ 150.94	
RECEIPTS					
5) Aggregated Contributions from Individuals		(CRO-1205)		\$ 0	
6) Contributions from Individuals		(CRO-1210)		\$ 0	
7) Contributions from Political Party Committees		(CRO-1220)		\$ 0	
8) Contributions from Other Political Committees		(CRO-1230)		\$ 0	
9) Loan Proceeds		(CRO-1410)		\$ 0	
10) Refunds/Reimbursements To the Committee		(CRO-1240)		\$ 0	
11) Other Receipt Sources					
11a) Interest on Bank Accounts		(CRO-1250)		\$ 0	
11b) Contributions from Not-for-Profit Organizations		(CRO-1250)		\$ 0	
11c) Outside Sources of Income		(CRO-1250)		\$ 0	
11d) Legal Expense Fund – Other Sources		(CRO-1270)		\$ 0	
11 e) Exempt Purchase Price Sales		(CRO-1265)		\$ 0	
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)				\$ 1,105	
EXPENDITURES					
13) Disbursements					
13a) Operating Expenditures		(CRO-1310)		\$ 0	
13b) Contributions to Candidates/Political Committees		(CRO-1310)		\$ 0	
13c) Coordinated Party Expenditures		(CRO-1310)		\$ 0	
14) Aggregated Non-Media Expenditures		(CRO-1315)		\$ 0	
15) Loan Repayments		(CRO-1420)		\$ 0	
16) Refunds/Reimbursements From the Committee		(CRO-1320)		\$ 0	
17) In-Kind Contributions		(CRO-1510)		\$ 0	
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)				\$ 1,105	
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)				\$ 150.94	
ADDITIONAL INFORMATION					
20) Non-Monetary Gifts Given to Other Committees		(CRO-1330)		\$ 0	
21) Outstanding Loans (incl. ones from other campaigns)		(CRO-1430)		\$ 4,763	
22) Debts and Obligations owed By the Committee		(CRO-1610)		\$ 0	
23) Debts and Obligations owed To the Committee		(CRO-1620)		\$ 0	
24) Account Transfers Within the Committee		(CRO-1720)		\$ 0	
25) Administrative Support		(CRO-1710)		\$ 0	
26) Forgiven Loans		(CRO-1440)		\$ 0	
27) 48-Hour Notice Reports Sum		(CRO-2200)		\$ 0	
28) Contributions to be Refunded Union Co. Board of Elections		(CRO-1215)		\$ 0	

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Outstanding Loans

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Amendment

☐

Yes

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No

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

1. Committee Full Name (and Fund if applicable)			2. ID Number		
The Committee to Elect J.R. Rowell U.C. Clerk of Superior Court			YSY483		
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		d. Comments	
Jeffery Rowell 2708 Dellwood Drive Monroe, NC 28112 704-226-8957		Union County Clerk of Superior Court			
		c. Employer's Name/Specific Field		e. Start Date (mm/dd/yyyy)	
		State of North Carolina		02/31/2006	
				f. End Date (mm/dd/yyyy)	
				12/31/2018	
g. Rate		h. Security Pledged		i. Original Loan Amount	
0 %		None		\$ 950	
				j. Remaining Loan Balance	
				\$ 950	
k. Full Name of Lending Institution				l. Loan Number	
N/A				2	
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		d. Comments	
Jeffery Rowell 2708 Dellwood Drive Monroe, NC 28112 704-226-8957		Union County Clerk of Superior Court			
		c. Employer's Name/Specific Field		e. Start Date (mm/dd/yyyy)	
		State of North Carolina		03/25/2008	
				f. End Date (mm/dd/yyyy)	
				12/31/2018	
g. Rate		h. Security Pledged		i. Original Loan Amount	
0 %		None		\$ 500	
				j. Remaining Loan Balance	
				\$ 500	
k. Full Name of Lending Institution				l. Loan Number	
N/A				3	
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		d. Comments	
Jeffery Rowell 2708 Dellwood Drive Monroe, NC 28112 704-226-8957		Union County Clerk of Superior Court			
		c. Employer's Name/Specific Field		e. Start Date (mm/dd/yyyy)	
		State of North Carolina		02/09/2010	
				f. End Date (mm/dd/yyyy)	
				12/31/2018	
g. Rate		h. Security Pledged		i. Original Loan Amount	
0 %		None		\$ 800	
				j. Remaining Loan Balance	
				\$ 800	
k. Full Name of Lending Institution				l. Loan Number	
N/A				4	
4. Total only this Page				\$ 2,250	
5. Total of ALL CRO-1430 Pages				\$ 4,763	
(This line must be on line 21 of Detailed Summary Page CRO-1100)					

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Outstanding Loans

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Amendment

☐ Yes ☒ No

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

1. Committee Full Name (and Fund if applicable)			2. ID Number
The Committee to Elect J.R. Rowell U.C. Clerk of Superior Court			YSY483
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	d. Comments
Jeffery Rowell 2708 Dellwood Drive Monroe, NC 28112 704-226-8957		Union County Clerk of Superior Court	
		c. Employer's Name/Specific Field	e. Start Date (mm/dd/yyyy)
		State of North Carolina	f. End Date (mm/dd/yyyy)
		08/02/2010	12/31/2018
g. Rate	h. Security Pledged	i. Original Loan Amount	j. Remaining Loan Balance
0 %	None	\$ 80	\$ 80
k. Full Name of Lending Institution			l. Loan Number
N/A			5
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	d. Comments
Jeffery Rowell 2708 Dellwood Drive Monroe, NC 28112 704-226-8957		Union County Clerk of Superior Court	
		c. Employer's Name/Specific Field	e. Start Date (mm/dd/yyyy)
		State of North Carolina	f. End Date (mm/dd/yyyy)
		02/18/2014	12/31/2018
g. Rate	h. Security Pledged	i. Original Loan Amount	j. Remaining Loan Balance
0 %	None	\$ 1,028	\$ 1,028
k. Full Name of Lending Institution			l. Loan Number
N/A			6
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	d. Comments
Jeffery Rowell 2708 Dellwood Drive Monroe, NC 28112 704-226-8957		Union County Clerk of Superior Court	
		c. Employer's Name/Specific Field	e. Start Date (mm/dd/yyyy)
		State of North Carolina	f. End Date (mm/dd/yyyy)
		08/28/2014	12/31/18
g. Rate	h. Security Pledged	i. Original Loan Amount	j. Remaining Loan Balance
0 %	None	\$ 300	\$ 300
k. Full Name of Lending Institution			l. Loan Number
N/A			7
4. Total only this Page			\$ 1,408
5. Total of ALL CRO-1430 Pages			\$ 4,763
(This line must be on line 21 of Detailed Summary Page CRO-1100) Union Co. Board of Elections			

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Outstanding Loans

Amendment
Pg 3 of 3 ☐ Yes ☒ No

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

1. Committee Full Name (and Fund if applicable)			2. ID Number	
The Committee to Elect J.R. Rowell U.C. Clerk of Superior Court			YSY483	
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove				
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		d. Comments
Jeffery Rowell 2708 Dellwood Drive Monroe, NC 28112 704-226-8957		Union County Clerk of Superior Court		
		c. Employer's Name/Specific Field		e. Start Date (mm/dd/yyyy)
		State of North Carolina		f. End Date (mm/dd/yyyy)
		02/14/2018		12/31/2018
g. Rate	h. Security Pledged	i. Original Loan Amount		j. Remaining Loan Balance
0 %	None	\$ 1,105		\$ 1,105
k. Full Name of Lending Institution				l. Loan Number
N/A				8
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove				
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		d. Comments
		c. Employer's Name/Specific Field		e. Start Date (mm/dd/yyyy)
				f. End Date (mm/dd/yyyy)
g. Rate	h. Security Pledged	i. Original Loan Amount		j. Remaining Loan Balance
%	None	\$		\$
k. Full Name of Lending Institution				l. Loan Number
N/A				
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove				
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		d. Comments
		Union County Clerk of Superior Court		
		c. Employer's Name/Specific Field		e. Start Date (mm/dd/yyyy)
				f. End Date (mm/dd/yyyy)
g. Rate	h. Security Pledged	i. Original Loan Amount		j. Remaining Loan Balance
%	None	\$		\$
k. Full Name of Lending Institution				l. Loan Number
N/A				
RECEIVED				
JUL 27 2018				
4. Total only this Page				j. Remaining Loan Balance
				\$ 1,105
5. Total of ALL CRO-1430 Pages (This line must be on line 21 of Detailed Summary Page CRO-1100)				j. Remaining Loan Balance
Union Co. Board of Elections				\$ 4,763